

CONTRACT SUMMARY

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	015	GOVERNOR'S OFFICE OF FINANCE - CORE.NV	BERRY, DUNN, MCNEIL & PARKER, LLC DBA BERRYDUNN	GENERAL 81% HIGHWAY 19%	\$1,223,472	
	Contract Description:	This is the fifth amendment to the original service agreement under statewide contract #99SWC-NV24-20759 which provides procurement acquisition support services. This service agreement provides project oversight of the CORE.NV project. This amendment increases the maximum amount from \$4,811,366 to \$6,034,838 due to the continued need for these services.				
		Term of Contract:	02/13/2024 - 01/31/2026	Contract # 28842		
2.	040	SECRETARY OF STATE'S OFFICE - HELP AMERICA VOTE ACT ELECTION REFORM	SHI INTERNATIONAL CORP.	GENERAL	\$153,899	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract #99SWC-NV21-8395 which provides information technology solutions and services. This service agreement provides an approved technology investment retainer for on-demand access to expertise on incident response for the Voter Registration Elections Management Solutions. This amendment increases the maximum amount from \$296,776.44 to \$450,675.16 due to additional units needed to support work on the security of the Voter Registration Elections Management Solutions program.				
		Term of Contract:	11/01/2024 - 10/31/2025	Contract # 29955		
3.	060	CONTROLLER'S OFFICE	EIDE BAILLY LLP	GENERAL	\$1,021,500	Professional Service
	Contract Description:	This is a new contract to provide professional accounting consulting for the Governmental Accounting Standards Board 87 and 96, Annual Comprehensive Financial Report preparation, and 1099 reporting.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30838		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	KEVIN CHRISTOPHER BURTON DBA BIOPEST ELIMINATION	OTHER: BUILDINGS AND GROUNDS RENTAL INCOME	\$109,565	
	Contract Description:	This is a new contract to provide pest control services in southern Nevada.				
		Term of Contract:	10/01/2025 - 09/30/2029	Contract # 30754		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - STATEWIDE CIP PROJECTS - NON-EXEC	HERSHENOW + KLIPPENSTEIN ARCHITECTS, LTD.	GENERAL	\$785,000	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional architectural/engineering services for the Stewart Facility - Old Gym Building Seismic Stabilization and Rehabilitation Advance Planning CIP Project: CIP Project No. 23-P09; SPWD Contract No. 116120. This amendment increases the maximum amount from \$120,000 to \$905,000 due to additional schematic design, design development, and construction documents needed to complete the seismic stabilization of the building.				
	Term of Contract:	01/09/2024 - 06/30/2027	Contract # 28594			
6.	086	DEPARTMENT OF ADMINISTRATION - ADMINISTRATIVE SERVICES	MAXIMUS US SERVICES, INC.	OTHER: INTERNAL SERVICE FUNDS	\$181,314	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV23-17895 which provides consulting, marketing, and education services. This service agreement provides rate development consulting.				
	Term of Contract:	07/01/2025 - 06/30/2028	Contract # 30686			
7.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - DIVISION OF TOURISM - TOURISM AND CULTURAL AFFAIRS ADMINISTRATION	ESTIPONA GROUP	OTHER: LODGING TAX	\$2,269,200	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract #99SWC-NV23-17892 which provides consulting, marketing, and education services. This service agreement provides ongoing creative development, media buying, public relations and event planning, and digital services. This amendment extends the termination date from January 15, 2026 to June 30, 2027 and increases the maximum amount from \$1,525,000 to \$3,794,200 due to the continued need for these services.				
	Term of Contract:	01/09/2024 - 06/30/2027	Contract # 28611			
8.	300	DEPARTMENT OF EDUCATION - ASSESSMENTS AND ACCOUNTABILITY	HMH EDUCATION COMPANY	GENERAL	\$2,027,680	
	Contract Description:	This is the third amendment to the original contract which provides ongoing delivery and support of the Read by Grade 3 Assessment System. This amendment increases the maximum amount from \$7,765,040 to \$9,792,720 due to the continued need for these services.				
	Term of Contract:	07/01/2021 - 06/30/2026	Contract # 24051			

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9.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	WESTED	FEDERAL	\$100,000	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which provides early childhood studies to assist in defining the plan for universal pre-kindergarten. This amendment increases the maximum amount from \$390,000 to \$490,000 to support four additional activities aligned with the Phase I implementation.				
		Term of Contract:	09/12/2023 - 12/30/2025	Contract # 27876		
10.	402	DEPARTMENT OF HUMAN SERVICES - AGING AND DISABILITY SERVICES	KPS/3	FEDERAL	\$7,259	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract #99SWC-NV23-17886 which provides consulting, marketing, and education services. This service agreement provides development of a messaging foundation, recruitment of direct care professionals, and associated outreach to expand the community's awareness of available long term care services and support. This amendment increases the maximum amount from \$98,000.00 to \$105,259.25 due to additional services needed for brand updates, training videos, digital and print brand books, and outreach material design.				
		Term of Contract:	01/13/2025 - 06/30/2026	Contract # 30096		
11.	402	DEPARTMENT OF HUMAN SERVICES - AGING AND DISABILITY SERVICES	MONEY MANAGEMENT INTERNATIONAL, INC.	FEDERAL	(\$109,486)	
	Contract Description:	This is the second amendment to the original contract which provides replacement of technology solutions, software updates, and equipment to enhance the utilization of the 2-1-1 database and improve service coordination across the aging and disability networks. This amendment decreases the maximum amount from \$3,440,518.32 to \$3,331,032.32 due to the reduction in program funding.				
		Term of Contract:	07/01/2022 - 06/30/2026	Contract # 25260		
12.	402	DEPARTMENT OF HUMAN SERVICES - AGING AND DISABILITY SERVICES	U.S. DEPARTMENT OF VETERANS AFFAIRS	OTHER: REVENUE	\$3,974,400	Exempt
	Contract Description:	This is a new interlocal revenue agreement to provide ongoing services for home and community based veterans services.				
		Term of Contract:	Upon Approval - 05/15/2028	Contract # 30730		

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13.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH PREVENTION AND TREATMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO UNIVERSITY OF NEVADA, RENO	FEDERAL	\$482,332	
	Contract Description:	This is a new interlocal service agreement under statewide contract #99SWC-NV23-17900 which provides consulting, marketing, and education services. This service agreement provides for inclusion of certain public health questions related to substance use and mental health in the Behavioral Risk Factor Surveillance System project.				
		Term of Contract:	Upon Approval - 09/30/2027	Contract # 30281		
14.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - BEHAVIORAL HEALTH PREVENTION AND TREATMENT	CARAHSOFT TECHNOLOGY CORPORATION	FEDERAL	\$155,544	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV24-17504 which provides cloud services. This service agreement provides data management system operation, management, and enhancements in support of the Women's Health Connection and WISEWOMAN Med-IT system.				
		Term of Contract:	Upon Approval - 06/29/2027	Contract # 30621		
15.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	CARAHSOFT TECHNOLOGY CORPORATION	FEDERAL	(\$402,118)	
	Contract Description:	This is the first amendment to the original service agreement under statewide contract #99SWC-NV24-17504 which provides cloud services. This service agreement provides services to create a data platform to serve as the centralized hub for all agency data. This amendment reduces the maximum amount from \$777,887.30 to \$375,769.69 due to reduction of the federal grant and revises the scope of work to suspend active development on the project.				
		Term of Contract:	08/13/2024 - 11/30/2025	Contract # 29383		

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16.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	CARSON CITY HEALTH AND HUMAN SERVICES	GENERAL	\$257,453	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30765		
17.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	CENTRAL NEVADA HEALTH DISTRICT	GENERAL	\$192,088	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30771		
18.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	ELKO COUNTY	GENERAL	\$247,726	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30769		
19.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	NORTHERN NEVADA PUBLIC HEALTH	GENERAL	\$2,364,160	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30772		

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20.	406	DEPARTMENT OF HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - PUBLIC HEALTH IMPROVEMENTS	SOUTHERN NEVADA HEALTH DISTRICT	GENERAL	\$10,786,480	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing public health services.				
		Term of Contract:	Upon Approval - 06/30/2027	Contract # 30773		
21.	407	DEPARTMENT OF HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CHURCHILL COUNTY, DISTRICT ATTORNEY	OTHER: COUNTY SHARE 34% FEDERAL 66%	\$3,284,663	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing child support enforcement services.				
		Term of Contract:	07/01/2025 - 06/30/2029	Contract # 30157		
22.	407	DEPARTMENT OF HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	LABORATORY CORPORATION OF AMERICA HOLDINGS DBA LABCORP	OTHER: STATE SHARE OF COLLECTION 34% FEDERAL 66%	\$138,300	
	Contract Description:	This is a new contract to provide ongoing genetic testing to establish paternity.				
		Term of Contract:	Upon Approval - 08/31/2029	Contract # 30819		
23.	409	DEPARTMENT OF HUMAN SERVICES - CHILD AND FAMILY SERVICES - YOUTH ALTERNATIVE PLACEMENT	CLARK COUNTY, DEPARTMENT OF JUVENILE JUSTICE SERVICES	GENERAL	\$1,000,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing residential living care for boys and girls at Spring Mountain Youth Camp.				
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30466		

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24.	409	DEPARTMENT OF HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	SILVER STATE PEDIATRIC BEHAVIORAL SERVICES LLC	GENERAL	\$0	
	Contract Description:	This is a new contract to provide an extension of DCFS services to DCFS clients.				
		Term of Contract:	Upon Approval - 08/11/2028	Contract # 30829		
25.	410	NEVADA HEALTH AUTHORITY - DIRECTOR'S OFFICE - ADMINISTRATION	GLASSRATNER ADVISORY & CAPITAL GROUP, LLC DBA B. RILEY ADVISORY	GENERAL 25% FEDERAL 75%	\$158,000	
	Contract Description:	This is the first amendment to the original contract which provides ongoing services for a biennial information technology security risk assessment. This amendment extends the termination date from June 30, 2026 to June 30, 2027 and increases the maximum amount from \$295,100 to \$453,100 due to the need to complete a third assessment.				
		Term of Contract:	11/15/2022 - 06/30/2027	Contract # 26829		
26.	410	NEVADA HEALTH AUTHORITY - DIRECTOR'S OFFICE - ADMINISTRATION	PUBLIC HEALTH SUPPORTIVE SERVICES LLC	FEDERAL	\$1,375,000	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV23-17889 which provides consulting, marketing, and education services. This service agreement provides project management, design, and implementation for the Nevada Reentry Resource Center and Electronic Health Records Grant Program for the execution of the Nevada Reentry Initiative.				
		Term of Contract:	Upon Approval - 05/31/2026	Contract # 30779		
27.	410	NEVADA HEALTH AUTHORITY - DIRECTOR'S OFFICE - ADMINISTRATION	PUBLIC HEALTH SUPPORTIVE SERVICES LLC	GENERAL 50% FEDERAL 50%	\$691,200	
	Contract Description:	This is a new contract to provide a data collection system for Certified Community Behavioral Healthcare Centers - Quality Incentive Payment calculations.				
		Term of Contract:	01/01/2026 - 12/31/2029	Contract # 30821		

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28.	414	NEVADA HEALTH AUTHORITY - NEVADA MEDICAID - INDIGENT HOSPITAL CARE	NEVADA ASSOCIATION OF COUNTIES	OTHER: AD VALOREM TAX	\$280,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing program administration.				
29.	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	HOMETOWN HEALTH PROVIDERS INSURANCE COMPANY, INC.	GENERAL	\$358,286	
	Contract Description:	This is the second amendment to the original contract which provides ongoing third-party administration services to manage the payment of medical and dental claims to providers not employed by the Department of Corrections. This amendment extends the termination date from August 31, 2025 to June 30, 2026 and increases the maximum amount from \$1,689,690 to \$2,047,977 due to the continued need for these services.				
30.	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	HOMETOWN HEALTH PROVIDERS INSURANCE COMPANY, INC.	GENERAL	\$153,367	
	Contract Description:	This is the second amendment to the original contract which provides access to discounted health care services through a Preferred Provider Organization network for inmates. This amendment extends the termination date from August 31, 2025 to June 30, 2026 and increases the maximum amount from \$692,982 to \$846,349 due to the continued need for these services.				
31.	550	STATE DEPARTMENT OF AGRICULTURE - COMMODITY FOODS DISTRIBUTION PROGRAM	OUT OF THE SHELL, LLC DBA YANG'S 5TH TASTE	FEDERAL	\$11,000,000	
	Contract Description:	This is a new contract to provide processed end food products for the school lunch program.				
	Term of Contract:	Upon Approval - 06/30/2029		Contract # 30748		

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32.	550	STATE DEPARTMENT OF AGRICULTURE - COMMODITY FOODS DISTRIBUTION PROGRAM	REDDY ICE LLC DBA LAS VEGAS COLD STORAGE	FEE: SERVICE AND HANDLING CHARGE 50% FEDERAL 50%	\$586,124	Sole Source
	Contract Description:	This is the second amendment to the original contract which provides ongoing cold storage services in the Las Vegas area for U.S. Department of Agriculture frozen and fresh commodity foods for the National School Lunch Program, Commodity Supplemental Food Program, Child & Adult Care Food Program, and Nutrition Service Incentive Program. This amendment increases the maximum amount from \$233,200 to \$819,324 due to an increased need for these services.				
	Term of Contract:	12/12/2023 - 10/31/2027	Contract # 28007			
33.	690	COLORADO RIVER COMMISSION - POWER DELIVERY PROJECT	AVO MULTI-AMP CORPORATION DBA MEGGER	OTHER: POWER OPERATIONS	\$700,000	
	Contract Description:	This is a new contract to provide leasing of specialized testing equipment and software for the high-voltage power delivery system.				
	Term of Contract:	Upon Approval - 08/01/2029	Contract # 30768			
34.	690	COLORADO RIVER COMMISSION - POWER DELIVERY PROJECT	TRC ENVIRONMENTAL CORPORATION	OTHER: POWER SALES	\$250,000	
	Contract Description:	This is a new contract to provide onsite specialized substation safety and maintenance training services.				
	Term of Contract:	Upon Approval - 08/01/2029	Contract # 30649			
35.	690	COLORADO RIVER COMMISSION - POWER DELIVERY PROJECT	TSK ARCHITECTS	OTHER: POWER OPERATIONS	\$120,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services to include schematic design, design development, drawings, and specifications for the Power Delivery Group at the Newport Substation located in southern Nevada.				
	Term of Contract:	Upon Approval - 08/01/2027	Contract # 30805			

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36.	705	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - USGS CO-OP - NON-EXEC	U.S. DEPARTMENT OF THE INTERIOR	OTHER: PASS THROUGH 65% FEDERAL 35%	\$460,570	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing hydrologic water data monitoring along the Carlin Trend located in Carlin.				
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30737		
37.	705	STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES	U.S. DEPARTMENT OF THE INTERIOR	GENERAL	\$744,044	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing operation services to assist in the management of water resources in Nevada.				
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30732		
38.	705	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - WATER RESOURCES - LAS VEGAS WATER DISTRICT-Non-Exec	U.S. DEPARTMENT OF THE INTERIOR	OTHER: WATER DISTRICT ASSESSMENTS	\$428,646	Exempt
	Contract Description:	This is a new interlocal agreement to provide surface water and groundwater monitoring services in southern and eastern Nevada.				
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30733		
39.	810	DEPARTMENT OF MOTOR VEHICLES - SYSTEM TECHNOLOGY APPLICATION REDESIGN	NTT DATA AMERICAS, INC.	HIGHWAY	\$6,689,214	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV22-10236 which provides cloud services. This service agreement provides consulting services for the replacement of the current mainframe.				
		Term of Contract:	Upon Approval - 10/30/2026	Contract # 30664		

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40.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION DIVISION - VOCATIONAL REHABILITATION	DOUGLAS COUNTY SCHOOL DISTRICT	FEDERAL	\$375,640	Exempt
	Contract Description:	This is a new interlocal agreement to provide ongoing pre-employment transition services, work-based learning experiences, job coaching, training, and professional development for students with disabilities.				
	Term of Contract:	Upon Approval - 06/30/2029	Contract # 30681			
41.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO GREAT BASIN COLLEGE	OTHER: WAGE ASSESSMENT (CAREER ENHANCEMENT PROGRAM)	\$1,000,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide training to address key workforce gaps in diesel technology and industrial maintenance technology in rural communities. This contract is contingent upon IFC approval of work program #C76019.				
	Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30615			
42.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO TRUCKEE MEADOWS COMMUNITY COLLEGE	OTHER: WAGE ASSESSMENT (CAREER ENHANCEMENT PROGRAM)	\$1,000,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide training to address key workforce gaps in advanced manufacturing, construction, and architectural industries. This contract is contingent upon IFC approval of work program #C76019.				
	Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30449			
43.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION - OBO WESTERN NEVADA COLLEGE	OTHER: WAGE ASSESSMENT (CAREER ENHANCEMENT PROGRAM)	\$1,000,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide the development of a strategic program to develop training for skilled labor in the lithium battery recycling sector. This contract is contingent upon IFC approval of work program #C76019.				
	Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30723			

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44.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - WORKFORCE DEVELOPMENT	WORKFORCE CONNECTIONS	OTHER: WAGE ASSESSMENT (CAREER ENHANCEMENT PROGRAM)	\$750,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide a teacher pipeline program. This contract is contingent upon IFC approval of work program #C76019.				
		Term of Contract:	07/01/2025 - 06/30/2027	Contract # 30418		
45.	908	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - ADMINISTRATIVE SERVICES - INFORMATION DEVELOPMENT AND PROCESSING	GARTNER, INC.	OTHER: COST ALLOCATION	\$104,973	
	Contract Description:	This is a new service agreement under statewide contract #99SWC-NV21-8568 which provides research and advisory services related to information technology (IT). This service agreement provides the Chief Information Officer and the Administrator for IT access to the Gartner for Executive Programs Member services to gather the research necessary to keep up with security trends.				
		Term of Contract:	07/01/2025 - 06/30/2026	Contract # 30603		