

Governor Joe Lombardo
Chairman

Tiffany Greenameyer
Clerk of the Board



Attorney General Aaron D. Ford
Member

Secretary of State Francisco V. Aguilar
Member

STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298
Phone: (775) 684-0222 / Fax: (775) 684-0260
<http://budget.nv.gov/Meetings>

PUBLIC MEETING NOTICE AND AGENDA EMERGENCY MEETING

*****Revised 8/24/2026*****

Date and Time: August 26, 2026, 10:00 AM

Location: Nevada Capitol Building
101 North Carson Street, Old Assembly Chambers
Carson City, Nevada 89701

Video Conference Location: The McCarran Center, Nevada Building
1 State of Nevada Way, Governor's Conference Room
Las Vegas, Nevada 89119

This meeting may be viewed on YouTube.
The video live stream begins at 10:00 am.

<https://www.youtube.com/watch?v=yZwBK-0y4hU>

AGENDA

1. Call to Order / Roll Call

- 2. Public Comment** The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 890 060 147#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

3. Request for a Recommendation of Approval to the Interim Finance Committee for a Grant or Loan from the Disaster Relief Account
(For possible action)

A. Governor's Office – Office of Emergency Management

Pursuant to NRS 353.2755, subsection 7, the office requests a recommendation to the Interim Finance Committee for a grant in the amount of \$5,665,337 from the Disaster Relief Account to cover expenditures for in-state emergency responses related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires.

B. Governor's Office – Office of Emergency Management

Pursuant to NRS 353.2755, subsection 7, the office requests a recommendation to the Interim Finance Committee for a grant in the amount of \$11,000,000 from the Disaster Relief Account on behalf of the State Department of Conservation and Natural Resources, Division of Forestry, to cover expenditures for in-state emergency responses related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires.

4. Request for a Recommendation of Approval to the Interim Finance Committee for an Allocation Amount from the Contingency Account
(For possible action)

State Department of Conservation and Natural Resources – Division of Forestry

Pursuant to NRS 353.268, the department requests a recommendation to the Interim Finance Committee for an allocation of \$5,000,000 from the Interim Finance Committee Contingency Account to cover expenditures for in-state emergency responses related to the Hawk fire.

5. Public Comment This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 890 060 147#. When the Chair opens the public comment period, dial *5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

6. Adjournment (For possible action)

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. A person may submit comments to be attached to the minutes of the meeting, in writing, three business days before the meeting date, in addition to testifying, or in lieu of testifying. Written comments are limited to two pages. Written comments may be submitted electronically by email at AJohnson2@finance.nv.gov. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Amberly Johnson at (775) 684-0223 or by email at AJohnson2@finance.nv.gov, as soon as possible, and in at least two days in advance of the meeting. Supporting materials for this meeting are available at 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or by contacting Amberly Johnson at (775) 684-0223 or by email at AJohnson2@finance.nv.gov.

Public Meeting Notice and Agenda Posted at the Following Locations:

1. Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701
2. Internet: <https://notice.nv.gov>
3. Internet: https://budget.nv.gov/Meetings/Board_of_Examiners/2026/2026BOE/

Joe Lombardo
Governor

Tiffany Greenameyer
Director



Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: August 24, 2026
To: Tiffany Greenameyer, Clerk of the Board
Governor's Finance Office
From: Lesley Volkov, Executive Branch Budget Officer
Budget Division
Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

GOVERNOR'S OFFICE – OFFICE OF EMERGENCY MANAGEMENT

Agenda Item Write-up:

Pursuant to NRS 353.2755, subsection 7, the office requests a recommendation to the Interim Finance Committee for a grant in the amount of \$5,665,337 from the Disaster Relief Account to cover expenditures for in-state emergency responses related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires.

Additional Information:

This request is for the reimbursement of costs associated with the National Guard State Active Duty for multi-fire support in Northern Nevada.

Statutory Authority:

NRS 353.2755(7)

REVIEWED:

ACTION ITEM:

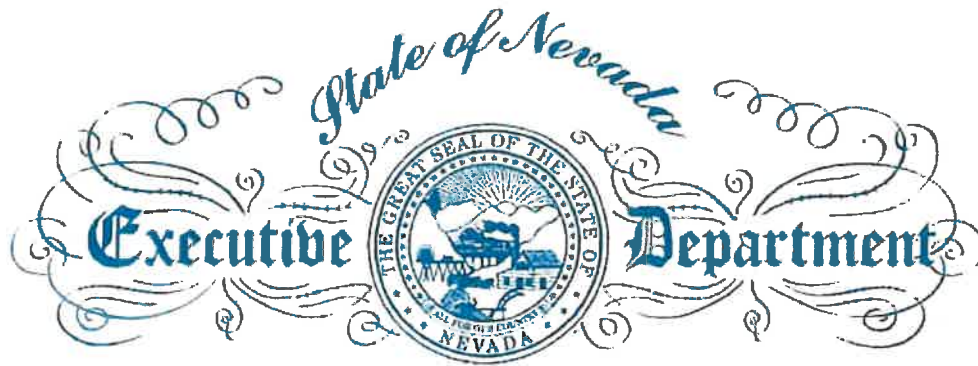


MEMORANDUM

DATE: 08/17/2026
TO: Tiffany Greenameyer, Director Governor's Finance Office
FROM: Jared Franco, ASO III DEM
SUBJECT: DRA Grant Request for BA1336 WP C84463

Pursuant to the State declaration of emergency and in accordance with NRS 353.2755, subsection 7, I am requesting \$5,665,337 in the form of a grant to the Emergency Assistance Account, budget account 101-1336 to cover the expenses in response to Region 2 Wildfires, including Ward, Bug, Fred Mountain, Stallion and Hawk fires.

Your help in this expeditious request is appreciated.



DECLARATION OF EMERGENCY

THE HAWK FIRE

WHEREAS, Nevada Revised Statutes, Chapter 414, authorizes the Governor to issue a proclamation declaring a state of emergency when a natural emergency or disaster of major proportions has occurred within this state, and the assistance of state agencies is needed to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, particularly through a coordinated response; and

WHEREAS, the State of Nevada is experiencing widespread fire activity, which has been exacerbated by dry conditions, high temperatures, and severe winds; and

WHEREAS, on August 22, 2026, Washoe County declared a local emergency due to the Hawk Fire, which has burned over 13,000 acres of land and threatens tens of thousands of homes in the Northwest Reno and Stead; and

WHEREAS, over 40,000 people have been evacuated from residential neighborhoods, with thousands of additional residents in evacuation warning zones; and

WHEREAS, Washoe County has opened evacuation centers for displaced residents; and

WHEREAS, significant critical infrastructure is being impacted by the Hawk Fire, including, communication towers, transportation infrastructure, and public utilities; and

WHEREAS, there are several active wildfires within the State, resulting in a severe shortage of available wildland fire resources due to the simultaneous response to multiple incidents; and

WHEREAS, the Nevada Office of Emergency Management has been coordinating with, and supporting, emergency operations in Washoe County as extreme fire conditions continue to impact the region; and

WHEREAS, the Governor has determined that Washoe County is experiencing events that require a coordinated response for the health and safety of the public; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW THEREFORE, pursuant to the authority vested in me by the Constitution and laws of the State of Nevada, I hereby declare a state of emergency issued on August 23, 2026, to include the following direction:

1. *The Director of the Nevada Office of Emergency Management and Homeland Security shall execute the State Comprehensive Emergency Management Plan, and*
2. *All state agencies shall work through the Nevada Emergency Operations Center to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, and*
3. *The Office of Emergency Management and Homeland Security shall work with the Nevada Division of Forestry and the Federal Emergency Management Agency to support Washoe County, and*
4. *This state of emergency shall exist until August 29, 2026, unless terminated sooner if conditions improve.*
5. *The emergency area is defined as areas impacted by the Hawk Fire in Washoe County.*

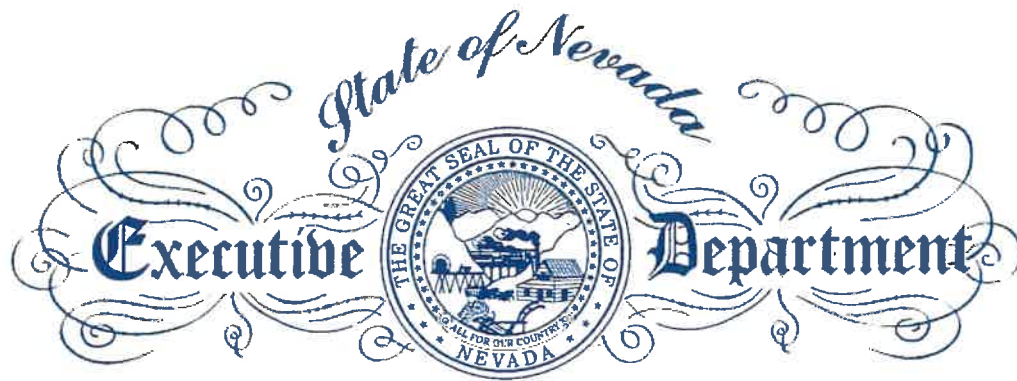
IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 23rd day of August, in the year two thousand twenty-six.




Governor


Secretary of State

Deputy



DECLARATION OF EMERGENCY THE BUG AND FRED MOUNTAIN FIRES

WHEREAS, Nevada Revised Statutes, Chapter 414, authorizes the Governor to issue a proclamation declaring a state of emergency when a natural emergency or disaster of major proportions has occurred within this state, and the assistance of state agencies is needed to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, particularly through a coordinated response; and

WHEREAS, the State of Nevada is experiencing widespread fire activity, which has been exasperated by dry conditions, high temperatures, and severe winds; and

WHEREAS, there are several active wildfires within the State, resulting in a severe shortage of available wildland fire resources due to the simultaneous response to multiple incidents; and

WHEREAS, on August 10, 2026, Washoe County declared a local emergency, and the Reno-Sparks Indian Colony verbally declared a tribal emergency, due to the Bug and Fred Mountain Fires, which have collectively burned over 16,000 acres of land and threaten thousands of homes in Cold Springs, Red Rock, Antelope Valley, and Reno-Sparks Indian Colony – Hungry Valley; and

WHEREAS, over 6,000 people have been evacuated from residential neighborhoods in Washoe County and the Reno-Sparks Indian Colony – Hungry Valley, with thousands of additional residents in evacuation warning zones as the evacuation areas continue to expand with sustained wildfire growth; and

WHEREAS, Washoe County and the Reno-Sparks Indian Colony have both opened evacuation centers for displaced residents, and Washoe County has opened a large evacuation center for impacted animals; and

WHEREAS, significant critical infrastructure is being impacted by the Bug and Fred Mountain Fires, including schools, power transmission and distribution lines, natural gas lines, a water treatment facility, telecommunications sites, and a local airport; and

WHEREAS, the Nevada Office of Emergency Management has been coordinating with, and supporting, emergency operations in Washoe County, and with the Reno-Sparks Indian Colony – Hungry Valley, as extreme fire conditions continue to impact the region; and

WHEREAS, the Governor has determined that Washoe County and the Reno-Sparks Indian Colony – Hungry Valley are experiencing events that require a coordinated response for the health and safety of the public; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW THEREFORE, pursuant to the authority vested in me by the Constitution and laws of the State of Nevada, I hereby declare a state of emergency issued on August 10, 2026, to include the following direction:

1. All state agencies shall work through the Nevada Emergency Operations Center to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, and
2. The Office of Emergency Management and Homeland Security shall work with the Nevada Division of Forestry and the Federal Emergency Management Agency to support Washoe County and the Reno-Sparks Indian Colony, and
3. This state of emergency shall exist until August 17, 2026, unless terminated sooner if conditions improve.
4. The emergency area is defined as the areas impacted by the Bug and Fred Mountain Fires in Washoe County and in the Reno-Sparks Indian Colony – Hungry Valley.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 10th day of August, in the year two thousand twenty-six.




Governor


Secretary of State


Deputy

Pyramid Lake Paiute Tribal Council
Post Office Box 256
Nixon, NV 89424
Telephone: (775) 574-1000/ 574-1001 /574-1002
FAX: (775) 574-1088

RESOLUTION NO.: PL 070-26

Declaration Declaring State of Disaster on the PLIR due to the Stallion Fire

DECLARATION OF THE PYRAMID LAKE PAIUTE TRIBAL COUNCIL DECLARING A STATE OF DISASTER ON THE PYRAMID LAKE INDIAN RESERVATION, IN NEVADA, DUE TO THE STALLION FIRE

WHEREAS, the Pyramid Lake Paiute Tribe is organized pursuant to the provisions of Section 16 of the Indian Reorganization Act (25 U.S.C. § 476) and is federally recognized by the United States Government through the Secretary of the Interior and the Bureau of Indian Affairs;

WHEREAS, this fire poses a serious threat to the health and safety as well as property of the residents on the Pyramid Lake Indian Reservation in Nevada;

WHEREAS, the Tribal Council of the Pyramid Lake Paiute Tribe finds that emergency conditions prevail and threats to the life, health, safety, and welfare of persons and property due to this fire occurring on the Pyramid Lake Indian Reservation;

NOW, THEREFORE BE IT RESOLVED, that the Tribal Council of the Pyramid Lake Paiute Tribe does hereby resolve that, under the provisions of the Nevada Revised Statutes, Chapter 414 and pursuant to Article VI, Section 1(a) of the Constitution and By-laws of the Tribe, a state of emergency does exist due to the conditions of peril arising from the Stallion Fire within the exterior boundaries of the Pyramid Lake Indian Reservation.

PASSED, ADOPTED AND APPROVED this 10th day of August 2026 by the Tribal Council of the Pyramid Lake Paiute Tribe.

By: Steven Wadsworth,



Chairman of the Pyramid Lake Paiute Tribe

*Pyramid Lake Paiute Tribal Council
Resolution No. PL 070-26 Declaration State of Disaster on the Pyramid Lake Indian
Reservation due to the Stallion Fire*

CERTIFICATION

It is hereby certified that the foregoing resolution of the Pyramid Lake Paiute Tribal Council, governing body of the Pyramid Lake Paiute Tribe, composed of 10 members of whom ten (10) constituting a quorum were contacted for a poll vote on the 10th day of August 2026 and was adopted by the affirmative vote of seven (7) FOR and zero (0) AGAINST with two (2) ABSTENTIONS; pursuant to the authority in the Constitution and By-Laws of the Pyramid Lake Paiute Tribe.



Brenda A. Henry, Tribal Council Secretary
Pyramid Lake Paiute Tribal Council



RENO-SPARKS INDIAN COLONY

★ CHAIRMAN'S OFFICE

34 Reservation Road, Reno, NV 89502

Phone: (775)-329-2936 • www.rsic.org

**DECLARATION OF STATE OF EMERGENCY FOR THE RENO-SPARKS INDIAN COLONY
CONCERNING THE BUG AND FRED MOUNTAIN FIRES**

WHEREAS, The Constitution of the Reno-Sparks Indian Colony ("Colony") empowers the Tribal Council to enact legislation for the purpose of safeguarding and promoting the peace, safety, and the general welfare of the members of the Colony, which provisions by its necessary scope includes declaration of a state of emergency, and further that the Tribal Council may delegate certain powers and acts to the Chairman of the Tribal Council, such as a declaration of a state of emergency or disaster and to thereafter seek ratification by the Tribal Council when timely action to declare a state of emergency or disaster cannot be taken by the Tribal Council when any man-made or natural events or circumstances are causing or threatening loss of life, injury to person or property, human suffering or financial loss to the extent that extraordinary measure must be taken to protect the public health, safety, and welfare; and

WHEREAS, The Reno-Sparks Indian Colony is not in session and cannot immediately be called into session; and

WHEREAS, Washoe County has declared a State of Emergency due to the Bug and Fred Mountain Fires near Cold Springs, Red Rock, Antelope Valley, Hungry Valley, and Surrounding Areas of Washoe County; and

WHEREAS, as of the date of this declaration, the fires are dangerously close to the Hungry Valley Community of the Reno-Sparks Indian Colony and poses a serious threat to public health and safety and the residents of Hungry Valley are under evacuation orders; and

WHEREAS, The Colony Emergency Operations Center, through its acting Emergency Services Manager, has recommended that the Tribal Chairman declare a state of emergency within the Colony for the purpose of marshaling assets and resources to protect the health and safety of members of the Colony, as well as residents, guests, and employees present within Colony lands; and

WHEREAS, The Tribal Council Chairman does hereby find and proclaim that an emergency exists due to the Bug and Fred Mountain Fires and its actual potential impact on Colony lands, commencing this 10th day of August 10, 2026 at 12:00 p.m.; and

WHEREAS, extraordinary measures must be taken by the governing body of the Colony, its Tribal Council, to protect the public, health, safety, and welfare of individuals within Colony lands; and
and

NOW, FOR THE REASONS SET FORTH IN THE RECITALS ABOVE, IT IS HEREBY DECLARED THAT LOCAL STATE OF EMERGENCY EXISTS in the lands of the Reno-Sparks Indian Colony in Reno, Nevada and in Hungry Valley, Nevada.

IT IS FURTHER PROCLAIMED AND ORDERED, that during the existence of this local state of emergency, the powers, functions and duties of the Tribal Council Chairman, Tribal Administrator, acting Emergency Services Manager, and the Emergency Services System of this Colony shall be those prescribed by the Colony's Constitution, Ordinances, Tribal Council Resolutions, job descriptions and emergency plans approved by the Colony and its Tribal Council.

IT IS FURTHER PROCLAIMED AND ORDERED, that this local emergency shall be deemed to continue to exist unless the Tribal Council, at its next lawful meeting, fails to ratify this declaration, or until the Tribal Council or Tribal Council Chairman determines the circumstances requiring this state of emergency no longer exists or the threat of an emergency has passed, and the Tribal Council or Tribal Council Chairman terminates this emergency declaration.

IT IS FURTHER ORDERED, that a copy of this Declaration be forwarded to the Governor of the State of Nevada, the Nevada Director of the Division of Emergency Management, the Federal Emergency Management Agency, Washoe County Manager, and the President of the United States of America, as appropriate and necessary, requesting that they declare and/or acknowledge that a state of emergency exists on the Reno-Sparks Indian Colony lands, including its Hungry Valley community, and that aid be provided to the Reno-Sparks Indian Colony as a result of said state of emergency.



Chairman Daryl D. Gardipe
Reno-Sparks Indian Colony

From: [Brett D. Compston](#)
To: [Lesley Volkov](#)
Subject: Fw: EAA expenditures - Ward Fire
Date: Tuesday, August 18, 2026 4:56:38 PM

Lesley, as requested

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Joe Lombardo <lombardo@gov.nv.gov>
Sent: Tuesday, 18 August 2026 13:55:15
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Approved

Sent from my Verizon, Samsung Galaxy smartphone

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From: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>
Sent: Tuesday, 18 August 2026 11:16:24
To: Brett D. Compston <b.compston@oem.nv.gov>; Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Governor,

We are including the Stallion fire as part of the emergency for the Disaster Relief funds. Please include in your response.

Thank you,
Tiffany

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From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Tuesday, 18 August 2026 11:07:46

To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Ma'am, I believe emergency conditions also existed for the stallion fire as part of the bug/Fred/stallion fire complex.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>
Sent: Tuesday, 18 August 2026 11:00:19
To: Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>
Subject: Fw: EAA expenditures - Ward Fire

Governor,

This email serves as approval that emergency exist for White Pine County, Ward Fire. Please confirm.

Thank you,
Tiffany

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From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Tuesday, August 18, 2026 10:53 AM
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>; Sharon Luce <sluce@oem.nv.gov>
Subject: Fw: EAA expenditures - Ward Fire

Tiffany, per my email notification below regarding using EAA funds to support the Ward Fire.

As the State Emergency Manager, and in conjunction with NDF, I determined emergency

conditions existed and White Pine county needed assistance to fight the Ward Fire.

The EAA was utilized and DRA funding is needed to support EAA usage as well as NDF firefighting efforts.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Sunday, 02 August 2026 11:30:59
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Curtis Palmer <PalmerC@finance.nv.gov>; David T. Lenzner <DTLenzner@finance.nv.gov>; Lesley Volkov <LesleyVolkov@finance.nv.gov>
Cc: Brett D. Compston <b.compston@oem.nv.gov>; Sharon Luce <sluce@oem.nv.gov>; Jared L. Franco <jaredfranco@oem.nv.gov>; Eric Antle <eantle@forestry.nv.gov>; Chase McNamara <cmcnamara@gov.nv.gov>
Subject: EAA expenditures - Ward Fire

GFO Team - notifying you I may be using EAA funds to support deployment of a Strike Team of fire engines from Clark County going to Ely.

Will be eventually reimbursed by NDF same as the National Guard helicopters Lodging we are paying for.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

State of Nevada Work Program

WP Number: C84463

FY 2027

☐ Add Original Work Program

☐ XXX Modify Work Program

BUDGET DIVISION USE ONLY

DATE

APPROVED ON BEHALF OF
THE GOVERNOR BY

DATE	FUND	AGENCY	BUDGET	DEPT/DIV/BUDGET NAME
08/24/26	101	654	1336	ADMIN EMERGENCY ASSISTANCE-Non-Exec

Funds Available

Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4747	TRANS FROM DISASTER RELIEF FUND	5,665,337	0	5,665,337
Subtotal Budgetary General Ledgers		0	Subtotal Revenue General Ledgers(RB)		5,665,337		5,665,337
Total Budgetary & Revenue GLs					5,665,337		

Expenditures

CAT	Amount	CAT	Amount
11	5,665,337		
Sub Total Category Expenditures			5,665,337

Remarks

This work program requests additional funding from the Disaster Relief Account to pay expenses associated with the National Guard State Active Duty for the Ward Fire and Region 2 Multi Fire response including Bug, Fred Mountain, Stallion and Hawk fire.

Total Budgetary General Ledgers and Category Expenditures (AP)

5,665,337

jfranc5

Authorized Signature

08/24/26

Date

Controller's Office Approval

Does not require Interim Finance approval since Action Item

Joe Lombardo
Governor



Tiffany Greenameyer
Director

Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

**STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division**

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: August 19, 2026
To: Tiffany Greenameyer, Clerk of the Board
Governor's Finance Office
From: Lesley Volkov, Executive Branch Budget Officer
Budget Division
Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

GOVERNOR'S OFFICE – OFFICE OF EMERGENCY MANAGEMENT

Agenda Item Write-up:

Pursuant to NRS 353.2755, subsection 7, the office requests a recommendation to the Interim Finance Committee for a grant in the amount of \$11,000,000 from the Disaster Relief Account on behalf of the State Department of Conservation and Natural Resources, Division of Forestry, to cover expenditures for in-state emergency responses related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires.

Additional Information:

This request covers expenses related to emergency response for fire suppression in fiscal year 2027. Additional funds were added to budget account 4196 during the 83rd Legislative Session. These additional funds allowed the agency to pay fire bills more expeditiously and for a longer duration, however, in-state fires are not largely reimbursable, and the cost shares take longer to adjudicate with partners, thus requiring the additional funds in the account.

Statutory Authority:

NRS 353.2755(7)

REVIEWED: *al*

ACTION ITEM: _____



NEVADA DIVISION OF FORESTRY

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Ryan S. Shane, *State Forester Firewarden*

MEMORANDUM

August 24, 2026

To: Tiffany Greenamayer, Director
Governor's Finance Office

Through: Michelle Weyland, Administrative Services Officer 4
Department of Conservation and Natural Resources, Division of Forestry

From: Vinson Guthreau, Director
Department of Conservation and Natural Resources

Subject: Request for \$11,000,000 from the Disaster Relief Account
B/A 4196 (In-State Fire Suppression) – WP #C83130

The Nevada Division of Forestry (NDF) is requesting a grant from the Disaster Relief Account (DRA) to cover the current shortfalls in the Fire Suppression Cost category for in-state fire suppression costs related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires in the Forestry – Fire Suppression account (B/A 4196).

The additional funds added to this budget during the 83rd Legislative Session were helpful in allowing the agency to pay fire bills more expeditiously and for a longer duration. The amount of cash on hand currently held by the agency is not sufficient to meet current obligations. In-state fires are largely not reimbursable, and the cost shares take longer to adjudicate with partners, thereby requiring the additional General Fund in the account.

This request will cover a portion of the expenses for fire, flood, and other natural resource emergencies for State Fiscal Year 2027 estimated to date. As the agency continues to collect revenue and receives additional fire bills, additional funds may be necessary to continue payments through the end of the fiscal year.



DECLARATION OF EMERGENCY

THE HAWK FIRE

WHEREAS, Nevada Revised Statutes, Chapter 414, authorizes the Governor to issue a proclamation declaring a state of emergency when a natural emergency or disaster of major proportions has occurred within this state, and the assistance of state agencies is needed to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, particularly through a coordinated response; and

WHEREAS, the State of Nevada is experiencing widespread fire activity, which has been exacerbated by dry conditions, high temperatures, and severe winds; and

WHEREAS, on August 22, 2026, Washoe County declared a local emergency due to the Hawk Fire, which has burned over 13,000 acres of land and threatens tens of thousands of homes in the Northwest Reno and Stead; and

WHEREAS, over 40,000 people have been evacuated from residential neighborhoods, with thousands of additional residents in evacuation warning zones; and

WHEREAS, Washoe County has opened evacuation centers for displaced residents; and

WHEREAS, significant critical infrastructure is being impacted by the Hawk Fire, including, communication towers, transportation infrastructure, and public utilities; and

WHEREAS, there are several active wildfires within the State, resulting in a severe shortage of available wildland fire resources due to the simultaneous response to multiple incidents; and

WHEREAS, the Nevada Office of Emergency Management has been coordinating with, and supporting, emergency operations in Washoe County as extreme fire conditions continue to impact the region; and

WHEREAS, the Governor has determined that Washoe County is experiencing events that require a coordinated response for the health and safety of the public; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW THEREFORE, pursuant to the authority vested in me by the Constitution and laws of the State of Nevada, I hereby declare a state of emergency issued on August 23, 2026, to include the following direction:

1. The Director of the Nevada Office of Emergency Management and Homeland Security shall execute the State Comprehensive Emergency Management Plan, and
2. All state agencies shall work through the Nevada Emergency Operations Center to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, and
3. The Office of Emergency Management and Homeland Security shall work with the Nevada Division of Forestry and the Federal Emergency Management Agency to support Washoe County, and
4. This state of emergency shall exist until August 29, 2026, unless terminated sooner if conditions improve.
5. The emergency area is defined as areas impacted by the Hawk Fire in Washoe County.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 23rd day of August, in the year two thousand twenty-six.




Governor


Secretary of State

Deputy



DECLARATION OF EMERGENCY THE BUG AND FRED MOUNTAIN FIRES

WHEREAS, Nevada Revised Statutes, Chapter 414, authorizes the Governor to issue a proclamation declaring a state of emergency when a natural emergency or disaster of major proportions has occurred within this state, and the assistance of state agencies is needed to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, particularly through a coordinated response; and

WHEREAS, the State of Nevada is experiencing widespread fire activity, which has been exasperated by dry conditions, high temperatures, and severe winds; and

WHEREAS, there are several active wildfires within the State, resulting in a severe shortage of available wildland fire resources due to the simultaneous response to multiple incidents; and

WHEREAS, on August 10, 2026, Washoe County declared a local emergency, and the Reno-Sparks Indian Colony verbally declared a tribal emergency, due to the Bug and Fred Mountain Fires, which have collectively burned over 16,000 acres of land and threaten thousands of homes in Cold Springs, Red Rock, Antelope Valley, and Reno-Sparks Indian Colony – Hungry Valley; and

WHEREAS, over 6,000 people have been evacuated from residential neighborhoods in Washoe County and the Reno-Sparks Indian Colony – Hungry Valley, with thousands of additional residents in evacuation warning zones as the evacuation areas continue to expand with sustained wildfire growth; and

WHEREAS, Washoe County and the Reno-Sparks Indian Colony have both opened evacuation centers for displaced residents, and Washoe County has opened a large evacuation center for impacted animals; and

WHEREAS, significant critical infrastructure is being impacted by the Bug and Fred Mountain Fires, including schools, power transmission and distribution lines, natural gas lines, a water treatment facility, telecommunications sites, and a local airport; and

WHEREAS, the Nevada Office of Emergency Management has been coordinating with, and supporting, emergency operations in Washoe County, and with the Reno-Sparks Indian Colony – Hungry Valley, as extreme fire conditions continue to impact the region; and

WHEREAS, the Governor has determined that Washoe County and the Reno-Sparks Indian Colony – Hungry Valley are experiencing events that require a coordinated response for the health and safety of the public; and

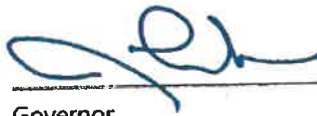
WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW THEREFORE, pursuant to the authority vested in me by the Constitution and laws of the State of Nevada, I hereby declare a state of emergency issued on August 10, 2026, to include the following direction:

1. All state agencies shall work through the Nevada Emergency Operations Center to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, and
2. The Office of Emergency Management and Homeland Security shall work with the Nevada Division of Forestry and the Federal Emergency Management Agency to support Washoe County and the Reno-Sparks Indian Colony, and
3. This state of emergency shall exist until August 17, 2026, unless terminated sooner if conditions improve.
4. The emergency area is defined as the areas impacted by the Bug and Fred Mountain Fires in Washoe County and in the Reno-Sparks Indian Colony – Hungry Valley.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 10th day of August, in the year two thousand twenty-six.





Governor



Secretary of State



Deputy

Pyramid Lake Paiute Tribal Council
Post Office Box 256
Nixon, NV 89424
Telephone: (775) 574-1000/ 574-1001 /574-1002
FAX: (775) 574-1088

RESOLUTION NO.: PL 070-26

Declaration Declaring State of Disaster on the PLIR due to the Stallion Fire

**DECLARATION OF THE PYRAMID LAKE PAIUTE TRIBAL COUNCIL DECLARING A STATE
OF DISASTER ON THE PYRAMID LAKE INDIAN RESERVATION, IN NEVADA, DUE TO THE
STALLION FIRE**

WHEREAS, the Pyramid Lake Paiute Tribe is organized pursuant to the provisions of Section 16 of the Indian Reorganization Act (25 U.S.C. § 476) and is federally recognized by the United States Government through the Secretary of the Interior and the Bureau of Indian Affairs;

WHEREAS, this fire poses a serious threat to the health and safety as well as property of the residents on the Pyramid Lake Indian Reservation in Nevada;

WHEREAS, the Tribal Council of the Pyramid Lake Paiute Tribe finds that emergency conditions prevail and threats to the life, health, safety, and welfare of persons and property due to this fire occurring on the Pyramid Lake Indian Reservation;

NOW, THEREFORE BE IT RESOLVED, that the Tribal Council of the Pyramid Lake Paiute Tribe does hereby resolve that, under the provisions of the Nevada Revised Statutes, Chapter 414 and pursuant to Article VI, Section 1(a) of the Constitution and By-laws of the Tribe, a state of emergency does exist due to the conditions of peril arising from the Stallion Fire within the exterior boundaries of the Pyramid Lake Indian Reservation.

PASSED, ADOPTED AND APPROVED this 10th day of August 2026 by the Tribal Council of the Pyramid Lake Paiute Tribe.

By: Steven Wadsworth,

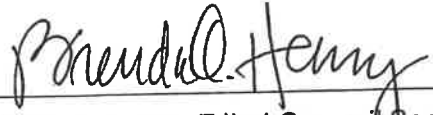


Chairman of the Pyramid Lake Paiute Tribe

*Pyramid Lake Paiute Tribal Council
Resolution No. PL 070-26 Declaration State of Disaster on the Pyramid Lake Indian
Reservation due to the Stallion Fire*

CERTIFICATION

It is hereby certified that the foregoing resolution of the Pyramid Lake Paiute Tribal Council, governing body of the Pyramid Lake Paiute Tribe, composed of 10 members of whom ten (10) constituting a quorum were contacted for a poll vote on the 10th day of August 2026 and was adopted by the affirmative vote of seven (7) FOR and zero (0) AGAINST with two (2) ABSTENTIONS; pursuant to the authority in the Constitution and By-Laws of the Pyramid Lake Paiute Tribe.


Brenda A. Henry, Tribal Council Secretary
Pyramid Lake Paiute Tribal Council



RENO-SPARKS INDIAN COLONY

★ CHAIRMAN'S OFFICE

34 Reservation Road, Reno, NV 89502

Phone: (775)-329-2936 • www.rsic.org

**DECLARATION OF STATE OF EMERGENCY FOR THE RENO-SPARKS INDIAN COLONY
CONCERNING THE BUG AND FRED MOUNTAIN FIRES**

WHEREAS, The Constitution of the Reno-Sparks Indian Colony ("Colony") empowers the Tribal Council to enact legislation for the purpose of safeguarding and promoting the peace, safety, and the general welfare of the members of the Colony, which provisions by its necessary scope includes declaration of a state of emergency, and further that the Tribal Council may delegate certain powers and acts to the Chairman of the Tribal Council, such as a declaration of a state of emergency or disaster and to thereafter seek ratification by the Tribal Council when timely action to declare a state of emergency or disaster cannot be taken by the Tribal Council when any man-made or natural events or circumstances are causing or threatening loss of life, injury to person or property, human suffering or financial loss to the extent that extraordinary measure must be taken to protect the public health, safety, and welfare; and

WHEREAS, The Reno-Sparks Indian Colony is not in session and cannot immediately be called into session; and

WHEREAS, Washoe County has declared a State of Emergency due to the Bug and Fred Mountain Fires near Cold Springs, Red Rock, Antelope Valley, Hungry Valley, and Surrounding Areas of Washoe County; and

WHEREAS, as of the date of this declaration, the fires are dangerously close to the Hungry Valley Community of the Reno-Sparks Indian Colony and poses a serious threat to public health and safety and the residents of Hungry Valley are under evacuation orders; and

WHEREAS, The Colony Emergency Operations Center, through its acting Emergency Services Manager, has recommended that the Tribal Chairman declare a state of emergency within the Colony for the purpose of marshaling assets and resources to protect the health and safety of members of the Colony, as well as residents, guests, and employees present within Colony lands; and

WHEREAS, The Tribal Council Chairman does hereby find and proclaim that an emergency exists due to the Bug and Fred Mountain Fires and its actual potential impact on Colony lands, commencing this 10th day of August 10, 2026 at 12:00 p.m.; and

WHEREAS, extraordinary measures must be taken by the governing body of the Colony, its Tribal Council, to protect the public, health, safety, and welfare of individuals within Colony lands; and

NOW, FOR THE REASONS SET FORTH IN THE RECITALS ABOVE, IT IS HEREBY DECLARED THAT LOCAL STATE OF EMERGENCY EXISTS in the lands of the Reno-Sparks Indian Colony in Reno, Nevada and in Hungry Valley, Nevada.

IT IS FURTHER PROCLAIMED AND ORDERED, that during the existence of this local state of emergency, the powers, functions and duties of the Tribal Council Chairman, Tribal Administrator, acting Emergency Services Manager, and the Emergency Services System of this Colony shall be those prescribed by the Colony's Constitution, Ordinances, Tribal Council Resolutions, job descriptions and emergency plans approved by the Colony and its Tribal Council.

IT IS FURTHER PROCLAIMED AND ORDERED, that this local emergency shall be deemed to continue to exist unless the Tribal Council, at its next lawful meeting, fails to ratify this declaration, or until the Tribal Council or Tribal Council Chairman determines the circumstances requiring this state of emergency no longer exists or the threat of an emergency has passed, and the Tribal Council or Tribal Council Chairman terminates this emergency declaration.

IT IS FURTHER ORDERED, that a copy of this Declaration be forwarded to the Governor of the State of Nevada, the Nevada Director of the Division of Emergency Management, the Federal Emergency Management Agency, Washoe County Manager, and the President of the United States of America, as appropriate and necessary, requesting that they declare and/or acknowledge that a state of emergency exists on the Reno-Sparks Indian Colony lands, including its Hungry Valley community, and that aid be provided to the Reno-Sparks Indian Colony as a result of said state of emergency.

A handwritten signature in blue ink, appearing to read "Daryl D. Gardipe", is written over a horizontal line.

Chairman Daryl D. Gardipe
Reno-Sparks Indian Colony

From: [Brett D. Compston](#)
To: [Lesley Volkov](#)
Subject: Fw: EAA expenditures - Ward Fire
Date: Tuesday, August 18, 2026 4:56:38 PM

Lesley, as requested

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Joe Lombardo <lombardo@gov.nv.gov>
Sent: Tuesday, 18 August 2026 13:55:15
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Approved

Sent from my Verizon, Samsung Galaxy smartphone
Get [Outlook for Android](#)

From: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>
Sent: Tuesday, 18 August 2026 11:16:24
To: Brett D. Compston <b.compston@oem.nv.gov>; Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Governor,
We are including the Stallion fire as part of the emergency for the Disaster Relief funds. Please include in your response.

Thank you,
Tiffany

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From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Tuesday, 18 August 2026 11:07:46

To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>
Subject: Re: EAA expenditures - Ward Fire

Ma'am, I believe emergency conditions also existed for the stallion fire as part of the bug/Fred/stallion fire complex.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>
Sent: Tuesday, 18 August 2026 11:00:19
To: Joe Lombardo <lombardo@gov.nv.gov>; Debi Reynolds <reynolds@gov.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>
Subject: Fw: EAA expenditures - Ward Fire

Governor,

This email serves as approval that emergency exist for White Pine County, Ward Fire. Please confirm.

Thank you,
Tiffany

Get [Outlook for iOS](#)

From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Tuesday, August 18, 2026 10:53 AM
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Brett D. Compston <b.compston@oem.nv.gov>; Sharon Luce <sluce@oem.nv.gov>
Subject: Fw: EAA expenditures - Ward Fire

Tiffany, per my email notification below regarding using EAA funds to support the Ward Fire.

As the State Emergency Manager, and in conjunction with NDF, I determined emergency

conditions existed and White Pine county needed assistance to fight the Ward Fire.

The EAA was utilized and DRA funding is needed to support EAA usage as well as NDF firefighting efforts.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

From: Brett D. Compston <b.compston@oem.nv.gov>
Sent: Sunday, 02 August 2026 11:30:59
To: Tiffany Greenameyer <t.greenameyer1@finance.nv.gov>; Curtis Palmer <PalmerC@finance.nv.gov>; David T. Lenzner <DTLenzner@finance.nv.gov>; Lesley Volkov <LesleyVolkov@finance.nv.gov>
Cc: Brett D. Compston <b.compston@oem.nv.gov>; Sharon Luce <sluce@oem.nv.gov>; Jared L. Franco <jaredfranco@oem.nv.gov>; Eric Antle <eantle@forestry.nv.gov>; Chase McNamara <cmcnamara@gov.nv.gov>
Subject: EAA expenditures - Ward Fire

GFO Team - notifying you I may be using EAA funds to support deployment of a Strike Team of fire engines from Clark County going to Ely.

Will be eventually reimbursed by NDF same as the National Guard helicopters Lodging we are paying for.

BRETT D. COMPSTON
Nevada's Emergency Manager /
Homeland Security Advisor

775-220-8211 mobile
b.compston@oem.nv.gov
775-687-0498 - 24 hour Duty Officer

Nevada Office of Emergency Management / Homeland Security

State of Nevada Work Program

WP Number: C83130

FY 2027

DATE	FUND	AGENCY	BUDGET	DEPT/DIV/BUDGET NAME
06/23/26	101	706	4196	DCNR - FORESTRY - FIRE SUPPRESSION

Funds Available

Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4747	TRANS FROM DISASTER RELIEF FUND	11,000,000	0	11,000,000
Subtotal Budgetary General Ledgers		0	Subtotal Revenue General Ledgers(RB)		11,000,000		11,000,000
Total Budgetary & Revenue GLs					11,000,000		

Expenditures

[illegible]

Sub Total Category Expenditures

11,000,000

Total Budgetary General Ledgers and Category Expenditures (AP)

11,000,000

Remarks

This work program requests Disaster Relief Account (DRA) funds to cover the current shortfalls in the Fire Suppression Cost category for in-state fire suppression costs related to the Ward, Bug, Fred Mountain, Stallion, and Hawk fires.

vfajota

Authorized Signature

08/19/26

Date _____

Controller's Office Approval

Does not require Interim Finance approval since Action Item

Joe Lombardo
Governor

Tiffany Greenameyer
Director



Curtis Palmer
Deputy Director

David Lenzner
Deputy Director

STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division

209 E. Musser Street, Suite 200 | Carson City, NV 89701-4298
Phone: (775) 684-0222 | www.budget.nv.gov | Fax: (775) 684-0260

Date: August 24, 2026

To: Tiffany Greenameyer, Clerk of the Board
Governor's Finance Office

From: Rosa Rogula, Executive Branch Budget Officer
Budget Division

Subject: BOARD OF EXAMINERS **ACTION** ITEM

The following describes an action item submitted for placement on the agenda of the next Board of Examiners meeting.

**STATE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES -
DIVISION OF FORESTRY**

Agenda Item Write-up:

Pursuant to NRS 353.220(5)(a), the department requests an allocation of \$5,000,000 from the Interim Finance Committee Contingency Account to cover expenditures for in-state emergency responses related to the Hawk fire. Relates to work program #C84601.

Additional Information:

The Governor declared a State of Emergency related to the recent wildland fire incident known as the Hawk Fire. The In-State Fire Suppression account requires additional funding to respond to the fire suppression emergency. This request allows the agency to continue paying costs for the emergency.

Statutory Authority:

NRS 353.220(5)(a)

REVIEWED: DL

ACTION ITEM: _____



NEVADA DIVISION OF FORESTRY

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, *Governor*
Vinson Guthreau, *Director*
Ryan S. Shane, *State Forester Firewarden*

MEMORANDUM

August 23, 2026

To: Tiffany Greenamayer, Director
Governor's Finance Office

Through: Michelle Weyland, Administrative Services Officer 4
Department of Conservation and Natural Resources, Division of Forestry

From: Vinson Guthreau, Director
Department of Conservation and Natural Resources

Subject: IFC Contingency Account Request for \$5,000,000
WP #C84601

The Nevada Division of Forestry (NDF) is requesting an allocation from the Interim Finance Committee (IFC) Contingency Account to cover in-state fire suppression expenses related to the Hawk Fire.

NDF's In-State Fire Suppression Account (B/A 4196) does not have sufficient cash on-hand to pay outstanding fire bills, ongoing day-to-day operational costs, and new emergencies. In-state fires are largely not reimbursable, and the cost shares take longer to adjudicate with partners which requires additional general fund in the account. The IFC Contingency Account funds requested in B/A 4196 are essential to allow the division to pay fire bills once received for the Hawk Fire more expeditiously and for a longer duration of time.



DECLARATION OF EMERGENCY

THE HAWK FIRE

WHEREAS, Nevada Revised Statutes, Chapter 414, authorizes the Governor to issue a proclamation declaring a state of emergency when a natural emergency or disaster of major proportions has occurred within this state, and the assistance of state agencies is needed to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, particularly through a coordinated response; and

WHEREAS, the State of Nevada is experiencing widespread fire activity, which has been exacerbated by dry conditions, high temperatures, and severe winds; and

WHEREAS, on August 22, 2026, Washoe County declared a local emergency due to the Hawk Fire, which has burned over 13,000 acres of land and threatens tens of thousands of homes in the Northwest Reno and Stead; and

WHEREAS, over 40,000 people have been evacuated from residential neighborhoods, with thousands of additional residents in evacuation warning zones; and

WHEREAS, Washoe County has opened evacuation centers for displaced residents; and

WHEREAS, significant critical infrastructure is being impacted by the Hawk Fire, including, communication towers, transportation infrastructure, and public utilities; and

WHEREAS, there are several active wildfires within the State, resulting in a severe shortage of available wildland fire resources due to the simultaneous response to multiple incidents; and

WHEREAS, the Nevada Office of Emergency Management has been coordinating with, and supporting, emergency operations in Washoe County as extreme fire conditions continue to impact the region; and

WHEREAS, the Governor has determined that Washoe County is experiencing events that require a coordinated response for the health and safety of the public; and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides: "The supreme executive power of this State, shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada."

NOW THEREFORE, pursuant to the authority vested in me by the Constitution and laws of the State of Nevada, I hereby declare a state of emergency issued on August 23, 2026, to include the following direction:

1. *The Director of the Nevada Office of Emergency Management and Homeland Security shall execute the State Comprehensive Emergency Management Plan, and*
2. *All state agencies shall work through the Nevada Emergency Operations Center to supplement the efforts and capabilities of political subdivisions to save lives, protect property, and protect the health and safety of persons in this state, and*
3. *The Office of Emergency Management and Homeland Security shall work with the Nevada Division of Forestry and the Federal Emergency Management Agency to support Washoe County, and*
4. *This state of emergency shall exist until August 29, 2026, unless terminated sooner if conditions improve.*
5. *The emergency area is defined as areas impacted by the Hawk Fire in Washoe County.*

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 23rd day of August, in the year two thousand twenty-six.




Governor


Secretary of State

Deputy

State of Nevada Work Program

WP Number: C84601

FY 2027

☐ Add Original Work Program

☒ XXX Modify Work Program

BUDGET DIVISION USE ONLY

DATE _____

APPROVED ON BEHALF OF
THE GOVERNOR BY _____

DATE	FUND	AGENCY	BUDGET	DEPT/DIV/BUDGET NAME
08/23/26	101	706	4196	DCNR - FORESTRY - FIRE SUPPRESSION

Funds Available

Funds Available							
Budgetary GLs (2501 - 2599)	Description	WP Amount	Revenue GLs (3000 - 4999)	Description	WP Amount	Current Authority	Revised Authority
			4654	TRANSFER FROM INTERIM FINANCE	5,000,000	0	5,000,000
Subtotal Budgetary General Ledgers		0	Subtotal Revenue General Ledgers(RB)		5,000,000		5,000,000
Total Budgetary & Revenue GLs					5,000,000		

Expenditures

CAT	Amount	CAT	Amount
10	5,000,000		
Sub Total Category Expenditures			5,000,000

Remarks

This work program requests Interim Finance Committee (IFC) Contingency Account funds to expenditures in the Fire Suppression Cost category for in-state fire suppression costs related to the Hawk Fire.

Total Budgetary General Ledgers and
Category Expenditures (AP)

5,000,000

vfajota

Authorized Signature

08/23/26

Date

Controller's Office Approval

Requires Interim Finance approval since Emergency Action submitted pursuant to NRS 353.220 (5)(a)