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STATE OF NEVADA
GOVERNOR'S FINANCE OFFICE
Budget Division

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Public MEETING NOTICE AND AGENDA

Name of Organization: Economic Forum: Technical Advisory Committee on Future State Revenues
Nevada Revised Statutes (NRS) 353.229

Date and Time: Thursday, November 5, 2026
2:00 p.m.

Location: Legislative Building, Room 2134
401 South Carson Street
Carson City, Nevada 89701

Advisory: Please use the security checkpoint in the main building, located at the entrance by the parking garage.

Note: Some members of the Technical Advisory Committee may be attending remotely, and some members may be attending in person. Additionally, this meeting can be listened to or viewed live over the Internet. The address for the Nevada Legislature's website is https://www.leg.state.nv.us. The meeting link can be found under the 'View Events' tab in the upper right corner of the webpage.

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify the Budget Office at (775) 684-0222 at least two days in advance of the meeting or e-mail at budgetdivision@finance.nv.gov.

Please submit electronic copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes to *budgetdivision@finance.nv.gov*. You may also mail written documents to the Governor's Finance Office, Budget Division, 209 East Musser Street, Suite 200, Carson City, Nevada 89701, or fax them to (775) 684-0260.

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **Call to Order/ Roll Call.**

2. **Public Comment.**
Public testimony under this agenda item may be presented in person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after 1:30 p.m. on Thursday, November 5, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **864 0044 9796** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to *budgetdivision@finance.nv.gov*. You may also mail written documents to the Governor's Finance Office, Budget Division, 209 East Musser Street, Suite 200, Carson City, Nevada 89701 or fax them to (775) 684-0260.

2. **Approval of the October 6, 2026, Meeting Minutes (For Possible Action).**

3. **Review and Approval of Revenue Forecasts for Selected General Fund Sources, including Taxes, Licenses, Fees, Fines and other Revenue for Presentation to the Economic Forum at the Economic Forum's November 16, 2026, Meeting (For Possible Action).**

4. **Review and Approval of Forecasts for Various Tax Credit Programs that May be Taken Against Certain General Fund Sources for Presentation to the Economic Forum at the November 16, 2026, Meeting (For Possible Action).**

   - Film Transferrable Tax Credits
   - Economic Development Transferrable Tax Credits
   - Catalyst Account Transferrable Tax Credits
   - Nevada New Market Jobs Act Tax Credits
   - Education Choice Scholarship Tax Credits
   - College Savings Plan Tax Credits
   - Affordable Housing Transferrable Tax Credits
   - Baseball Stadium Project Transferrable Tax Credits

5. **Public Comment.**
Public testimony under this agenda item may be presented in person, by phone or by written comment.

Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 3 minutes. To call in to provide testimony during this period of public comment in the meeting any time after the Chair announces this second period of public on Thursday, November 5, 2026, dial **(888) 475-4499**. When prompted to provide the Meeting ID, please enter **864 0044 9796** and then press #. When prompted for a Participant ID, please press #. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

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6. Adjournment (For Possible Action).

Notice of this meeting was posted at the Blasdel Building, 209 East Musser Street, Suite 200, Carson City, Nevada 89701; and on the Internet through the Governor's Finance Office website at https://budget.nv.gov/Meetings/Budget_Division/; and https://notice.nv.gov. Supporting public material provided to Committee members for this meeting may be requested from the Governor's Finance Office at (775) 684-0222 or by email at *budgetdivision@finance.nv.gov* or by mail at Governor's Finance Office, 209 East Musser Street, Carson City, Nevada 89701. Supporting public material for this meeting is/will also be available at the Governor's Finance Office website at https://budget.nv.gov/Meetings/Budget_Division/.